

EXHIBIT NO. 1

39  
6-26-01

\_\_\_\_\_  
NAME OF COUNCIL MEMBER

**CONTESTED APPOINTMENTS**

**ENDORSED BY**

ALEXANDRIA ENVIRONMENTAL POLICY COMMISSION  
(2-Year Term)  
2 Citizen Members

\_\_\_\_\_ Susan Anderson\*

\_\_\_\_\_ Kevin DeBell

\_\_\_\_\_ Thomas Fulham

\_\_\_\_\_ Jean Logan

\_\_\_\_\_ Adam Wilson

\_\_\_\_\_  
\*Incumbent

TOMK

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2 Citizen Members

X

2

Susan Anderson\*

Crowns, Speck, Pappas, Woodson, Eberhart, Downey, Eick

X

5

Kevin DeBell

Speck, Pappas, Eberhart, Downey, Eick

1

Thomas Fulham

Crowns

1

Jean Logan

Woodson

\_\_\_

Adam Wilson

\*Incumbent

2 X = 14

1 2 3 4 5

Donley  
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*WSA* ✓

Cleveland

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Susan Anderson\*

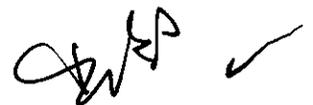
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~~X~~ Kevin DeBell

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*[Handwritten signature]*

EVILLE

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X Kevin DeBell

\_\_\_\_ Thomas Fulham

\_\_\_\_ Jean Logan

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*[Handwritten signature]* ✓

Pepper

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CWRP U

Woodson  
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\_\_\_\_\_  
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Woodson ✓