

EXHIBIT NO. 1

26  
3-25-03

\_\_\_\_\_  
NAME OF COUNCIL MEMBER

**CONTESTED APPOINTMENT**

**ENDORSED BY**

ALEXANDRIA AFFORDABLE HOUSING ADVISORY  
COMMITTEE

(3-Year Term)

1 Licensed and Practicing Attorney

\_\_\_\_ John Corrado\*

\_\_\_\_ Megan Kelly

\_\_\_\_\_  
\* Incumbent

Agnacio  
26  
3-25-03

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COMMITTEE

(3-Year Term)

1 Licensed and Practicing Attorney

X

2 John Corrado\*

SPACK, APPER, WOODSON, CLEVELAND, EBERHART, ROONEY

         Megan Kelly

          
\* Incumbent

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*Eberwein*

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X John Corrado\*

\_\_\_\_\_ Megan Kelly

\_\_\_\_\_  
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*DAP*





*Speck*

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\_\_\_\_\_ Megan Kelly

\_\_\_\_\_  
\* Incumbent

*ZBP*

Woodson  
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✓ John Corrado\*

       Megan Kelly

       \* Incumbent

*QBP*