

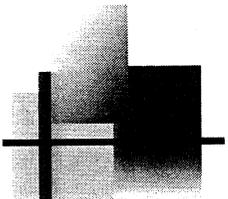
**CITY COUNCIL WORK SESSION
ON
JONES POINT PARK**

**TUESDAY, FEBRUARY 22, 2005
5:30 P.M.
COUNCIL CHAMBERS**

AGENDA

- | | | |
|------|---|---|
| I. | Welcome and Introductory Comments | Mayor William D. Euille |
| II. | Staff Presentation and response to Council questions from Feb. 8 th Work session | Kirk Kincannon, Director, RPCA
Rich Baier, Director, T&ES
Jean Federico, Director, OHA
Aimee Vosper, Landscape Architect
Supervisor, RPCA |
| III. | Recommended time line and process | |
| IV. | City Council Discussion | |
| V. | Next Steps - Schedule City Council Public Hearing | |

Individuals with disabilities who require assistance or special arrangements to participate in the City Council Work Session may call the City Clerk and Clerk of Council's Office at 838-4500 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.



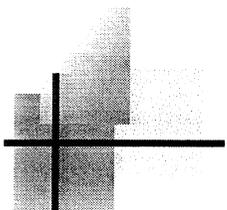
JONES POINT PARK

Continuation of Discussion

CITY COUNCIL WORKSESSION

OVERVIEW

February 22, 2005



QUESTIONS

- FIELD USES/INVENTORY
- FIELD LOCATIONS-JPP
- HISTORICAL CHARACTER IMPACT
- HYDROLOGY
- WETLANDS
- SECURITY
- ST. MARY'S TURNAROUND
- GREENING OF THE PARK/FENCING
- PARKING
- MAINTENANCE AND EXPENSE
- TIME LINE

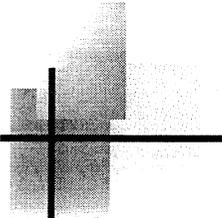
EXISTING RECREATIONAL USE OF THE PARK





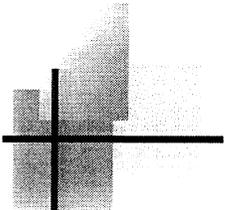
MAJOR ELEMENTS OF THE APPROVED PLAN

- 2 MULTI-PURPOSE FIELDS
- PARKING SPACES
- HISTORICAL INTERPRETATION
- EVENT LAWN
- CHILDREN'S PLAY AREAS
- WATER ACCESS
- NATURAL RESOURCES
- TRAIL CONNECTIONS



FIELD USAGE/INVENTORY

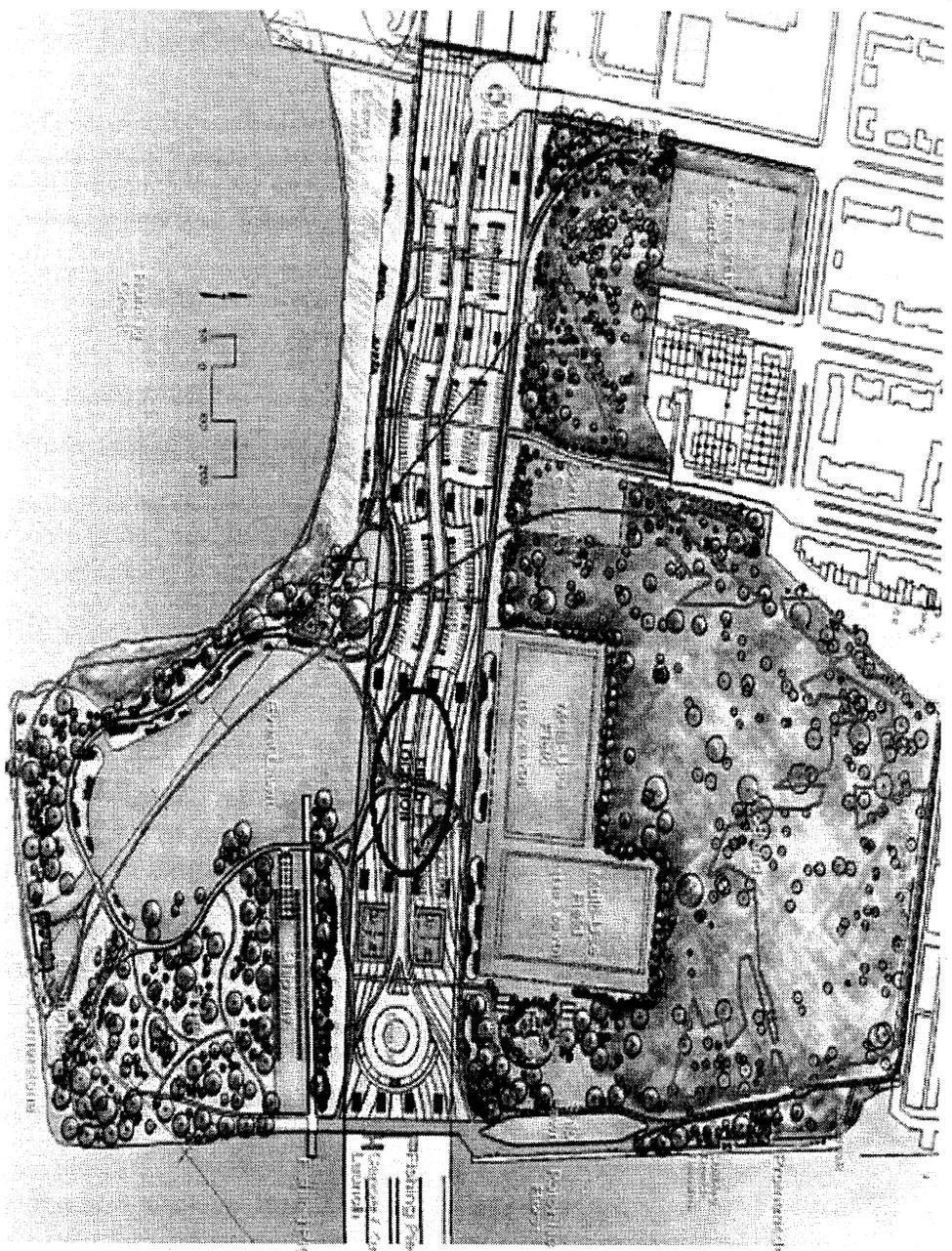
- CITY-WIDE ATHLETIC FIELD USE
 - PERMITS
 - TEAMS
 - PARTICIPANTS
 - GAMES
- CITY-WIDE FIELD SIZE
 - LARGE
 - MEDIUM
 - SMALL



OPTIONS

**FIELD LOCATION REVIEW
AT JONES POINT PARK**

FIELD LOCATION REVIEW #1



 H. Rouse Caffery
Parks and Recreation
Department

**JONES POINT
PARK**

SITE PLAN

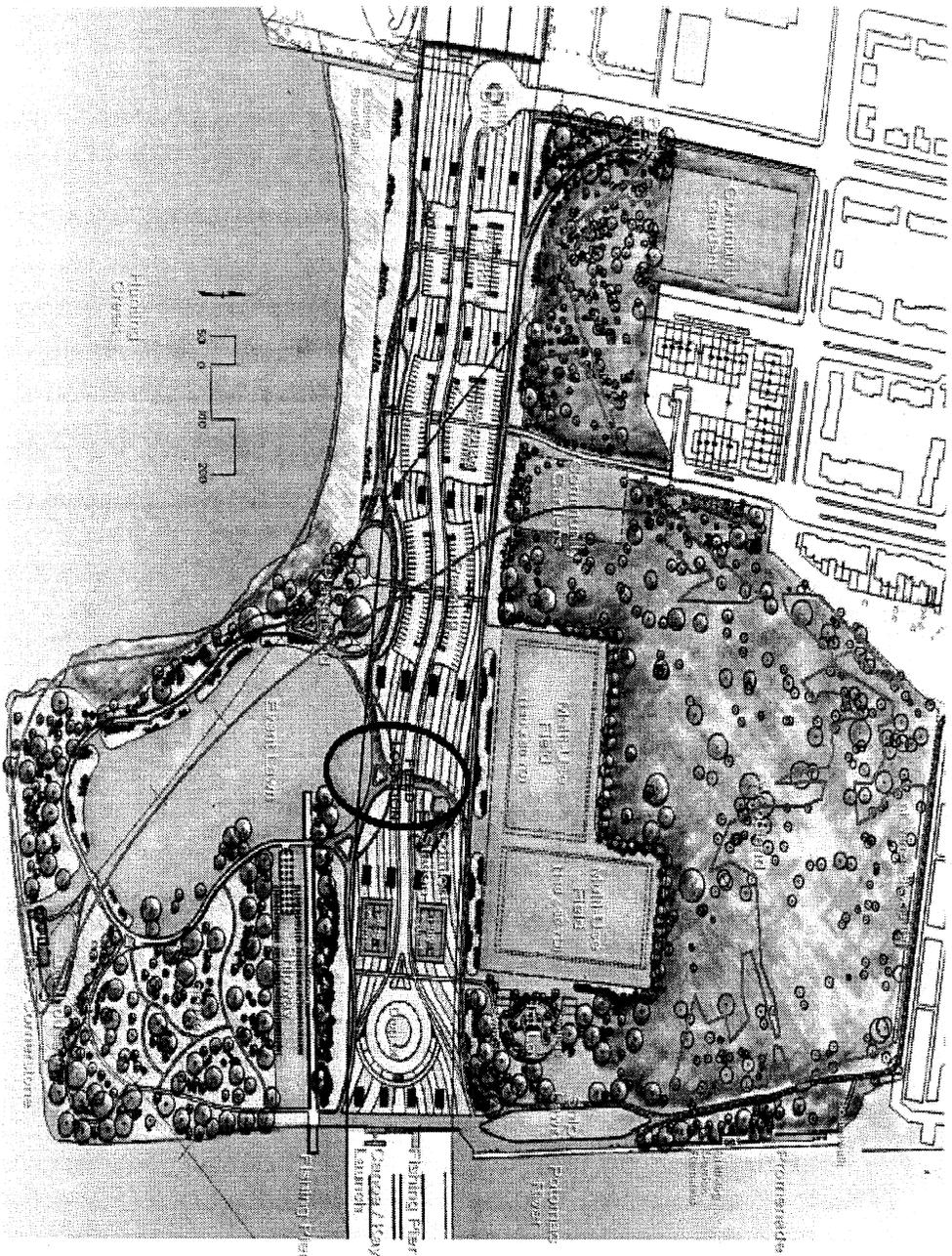
#1

Original 65% Plan

November 1, 2001

 H. Rouse Caffery
Parks and Recreation
Department

FIELD LOCATION REVIEW #2



 HOUSTON HISSON BUILDERS PROJECT

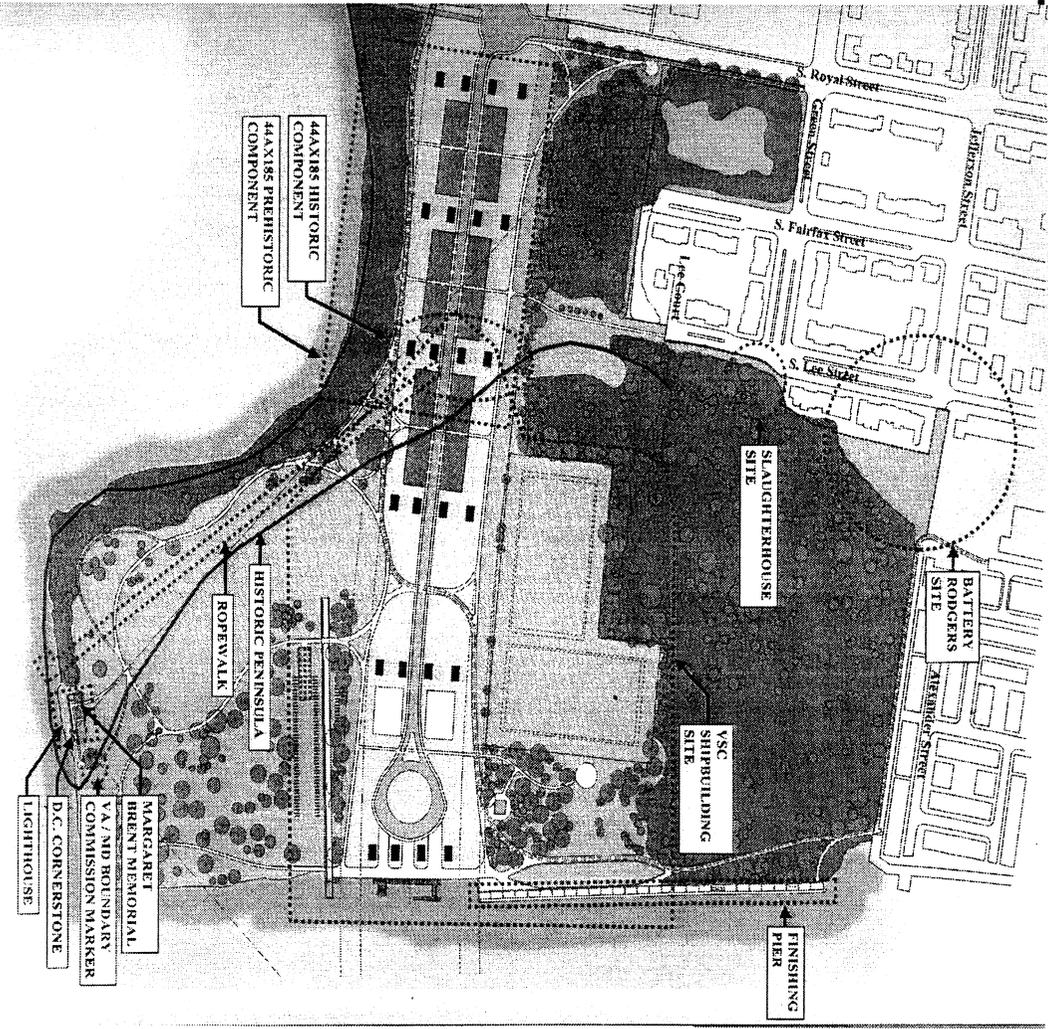
JONES POINT PARK
SITE PLAN

#2

Original 65% Plan
November 1, 2001

 VANT

HISTORIC RESOURCES

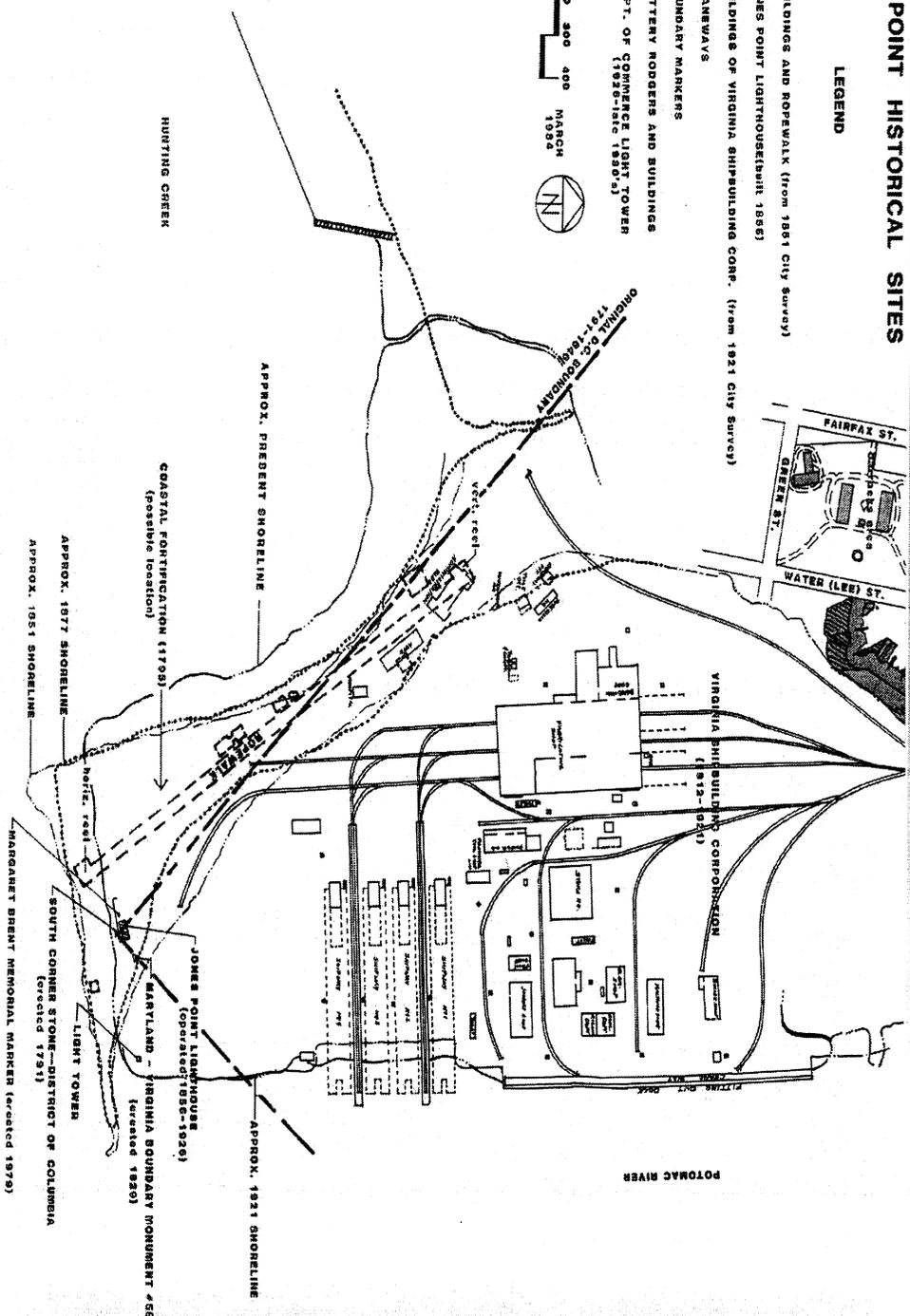
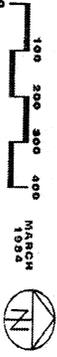


HISTORIC RESOURCES

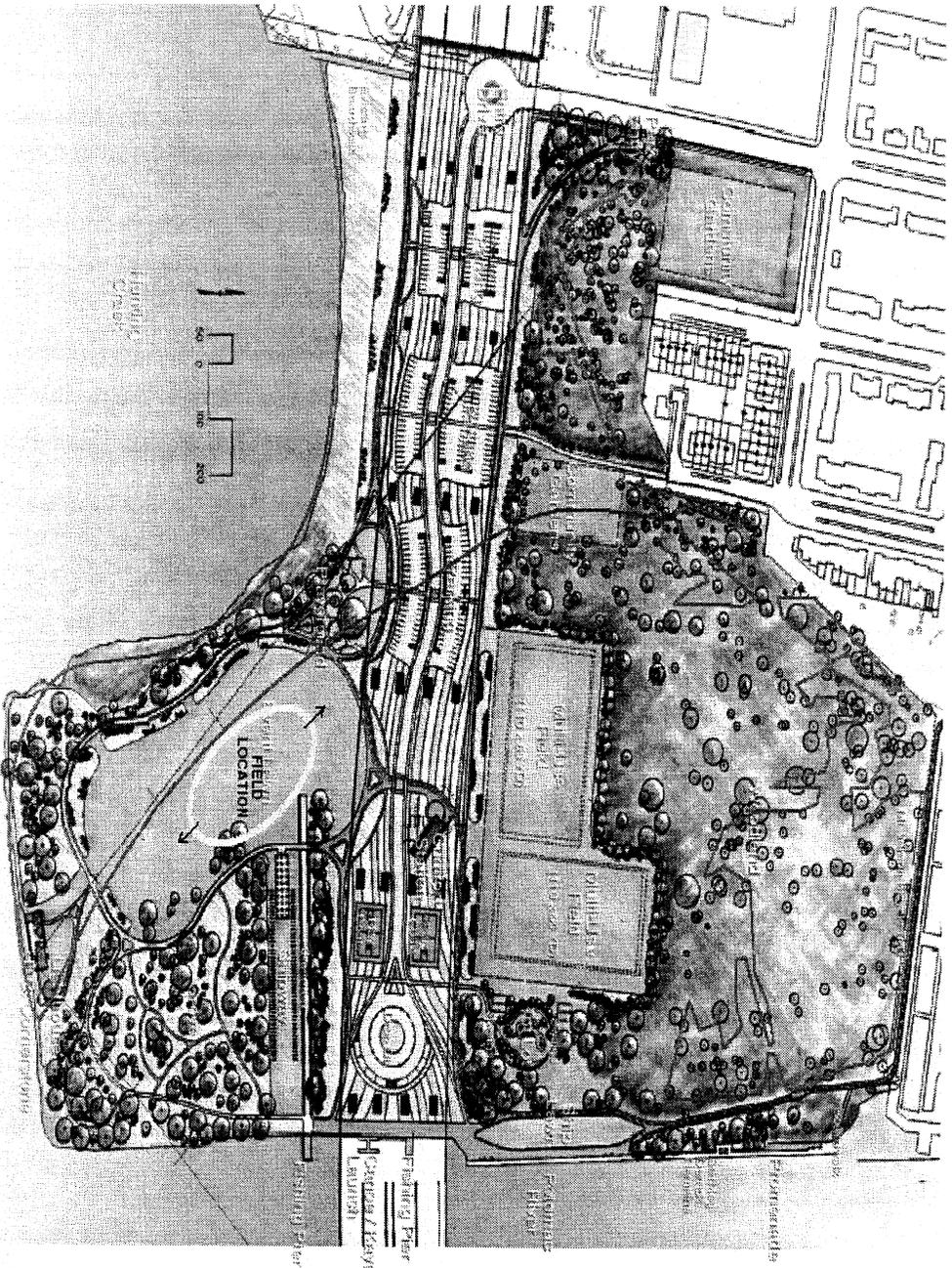
JONES POINT HISTORICAL SITES

LEGEND

-  BUILDINGS AND ROPEWALK (from 1851 City Survey)
-  JONES POINT LIGHTHOUSE (built 1856)
-  BUILDINGS OF VIRGINIA SHIPBUILDING CORP. (from 1921 City Survey)
-  CRANWAYS
-  BOUNDARY MARKERS
-  BATTERY RODGERS AND BUILDINGS
-  DEPT. OF COMMERCE LIGHT TOWER



FIELD LOCATION REVIEW #3





Hagood-Hilson Bridge Project

JONES POINT PARK

SITE PLAN

#3

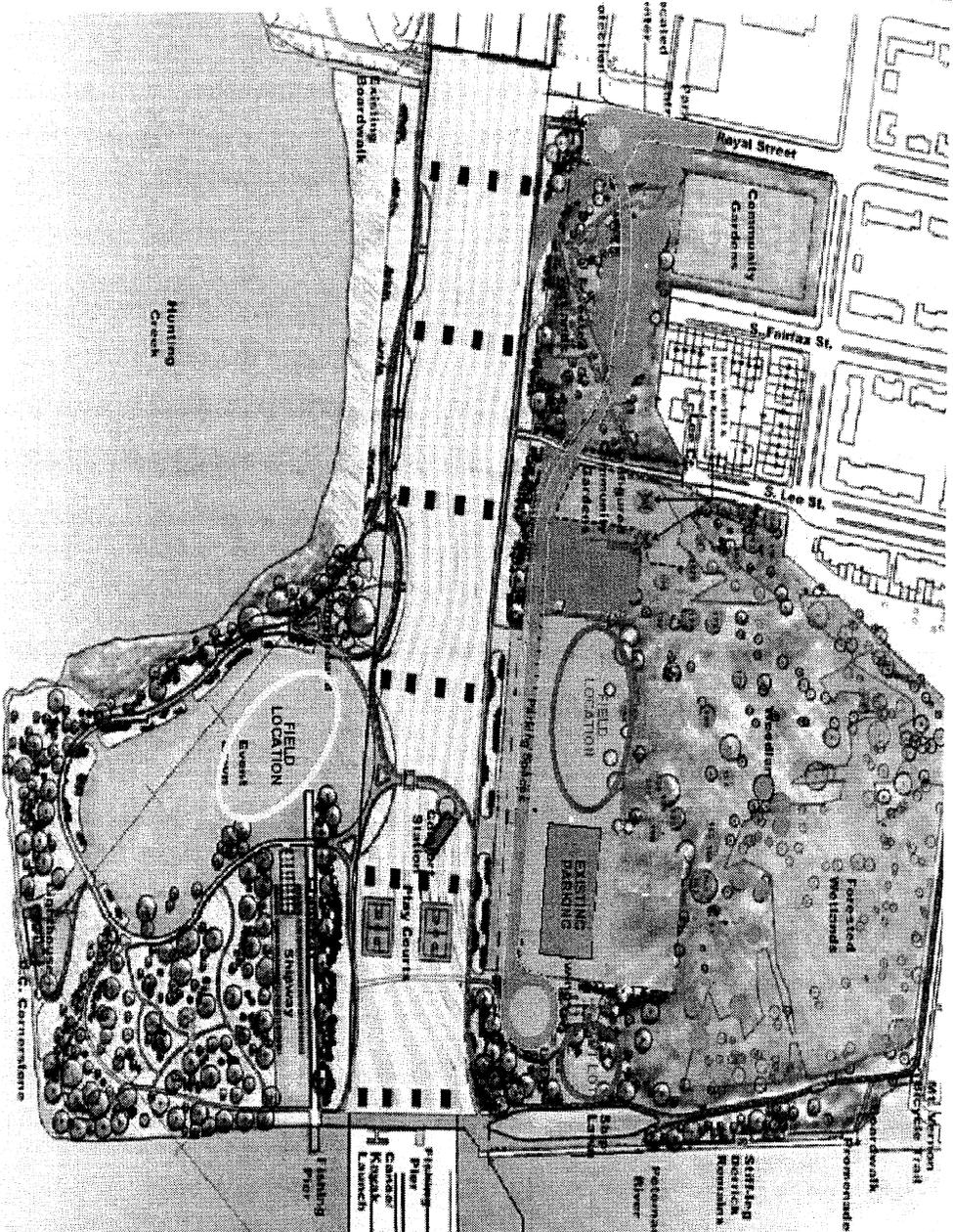
Original 65% Plan

November 1, 2001



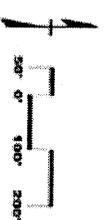
Vista

FIELD LOCATION REVIEW #5



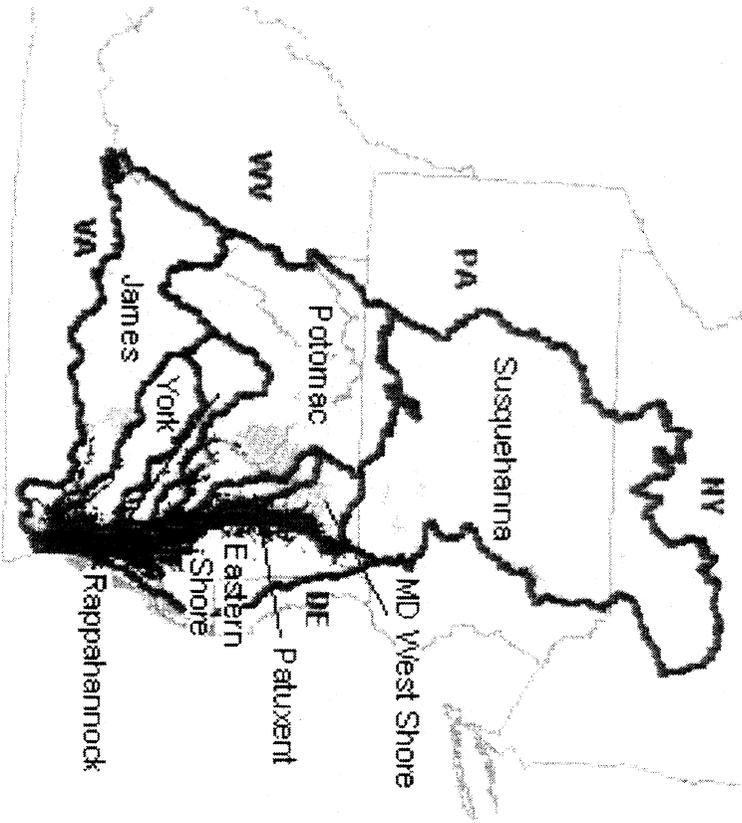
#5

80 FT. Standard Distance

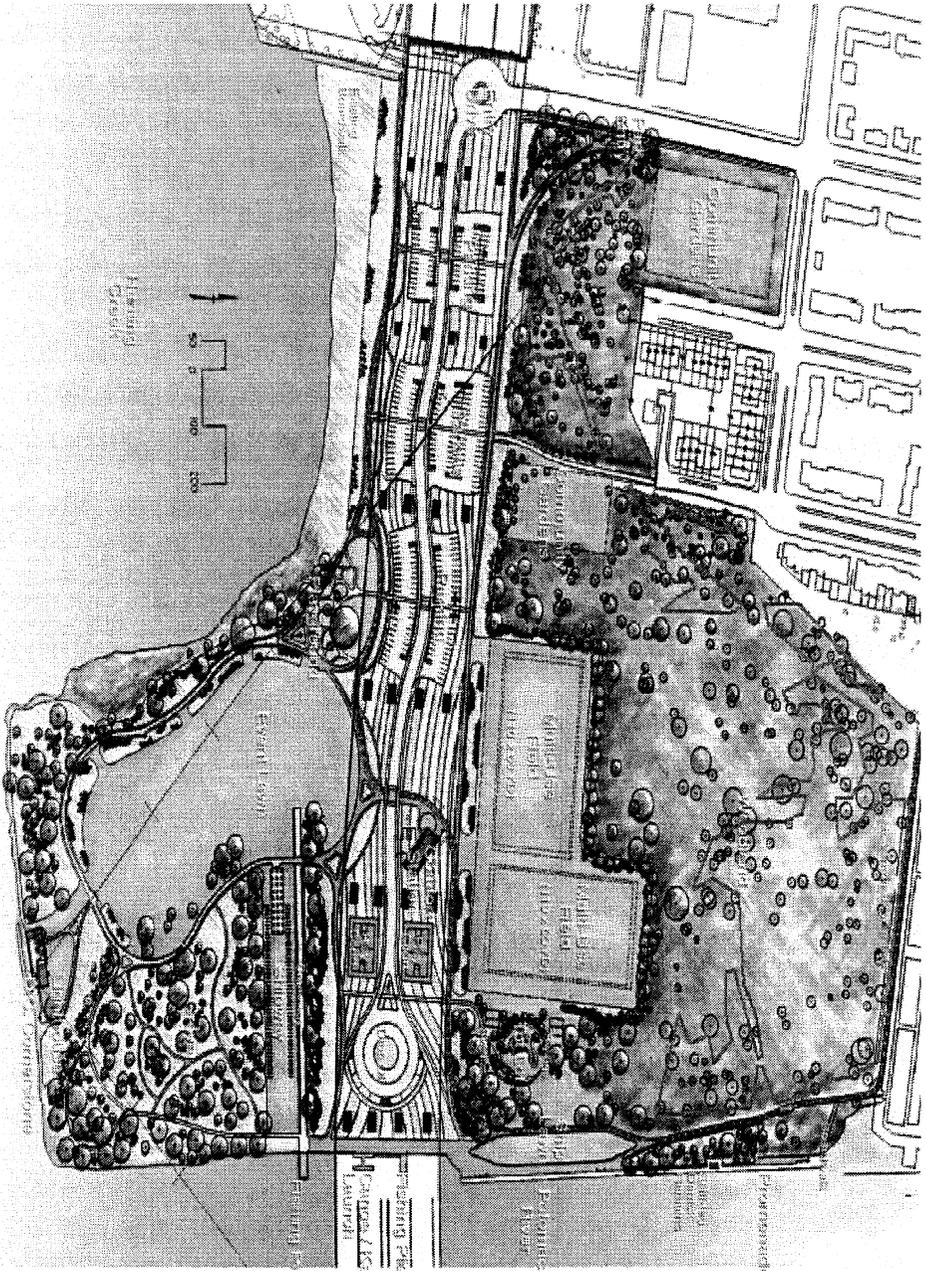


JONES POINT PARK

HYDROLOGY



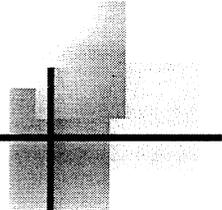
WETLANDS




HATCHROW HISTORIC BRIDGE PROJECT
JONES POINT PARK
SITE PLAN

Original 65% Plan
 November 1, 2001

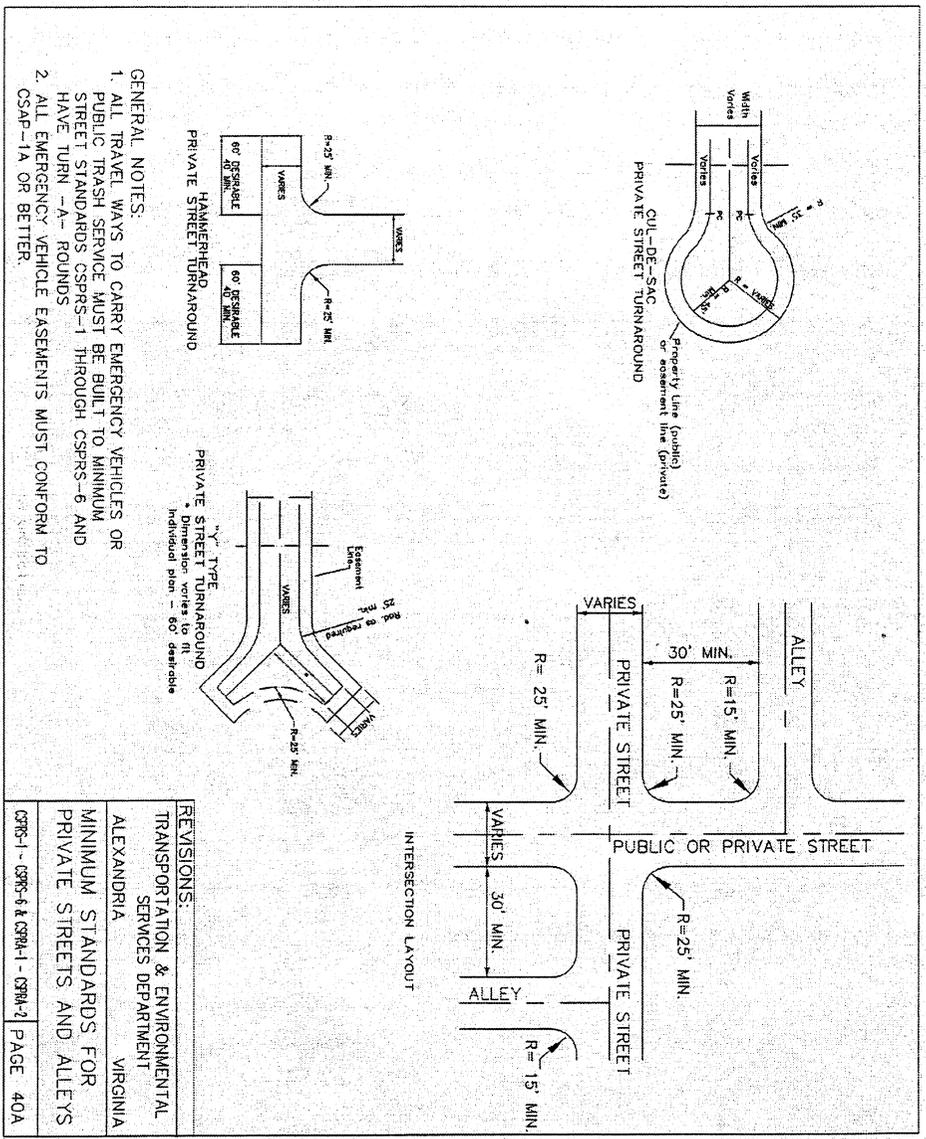

VANT
 VANT ARCHITECTS AND PLANNERS



SECURITY

- EVENTS FOR THE PARK
- MEASURES TO BE TAKEN TO PROVIDE SECURITY

ST. MARY'S TURNAROUND

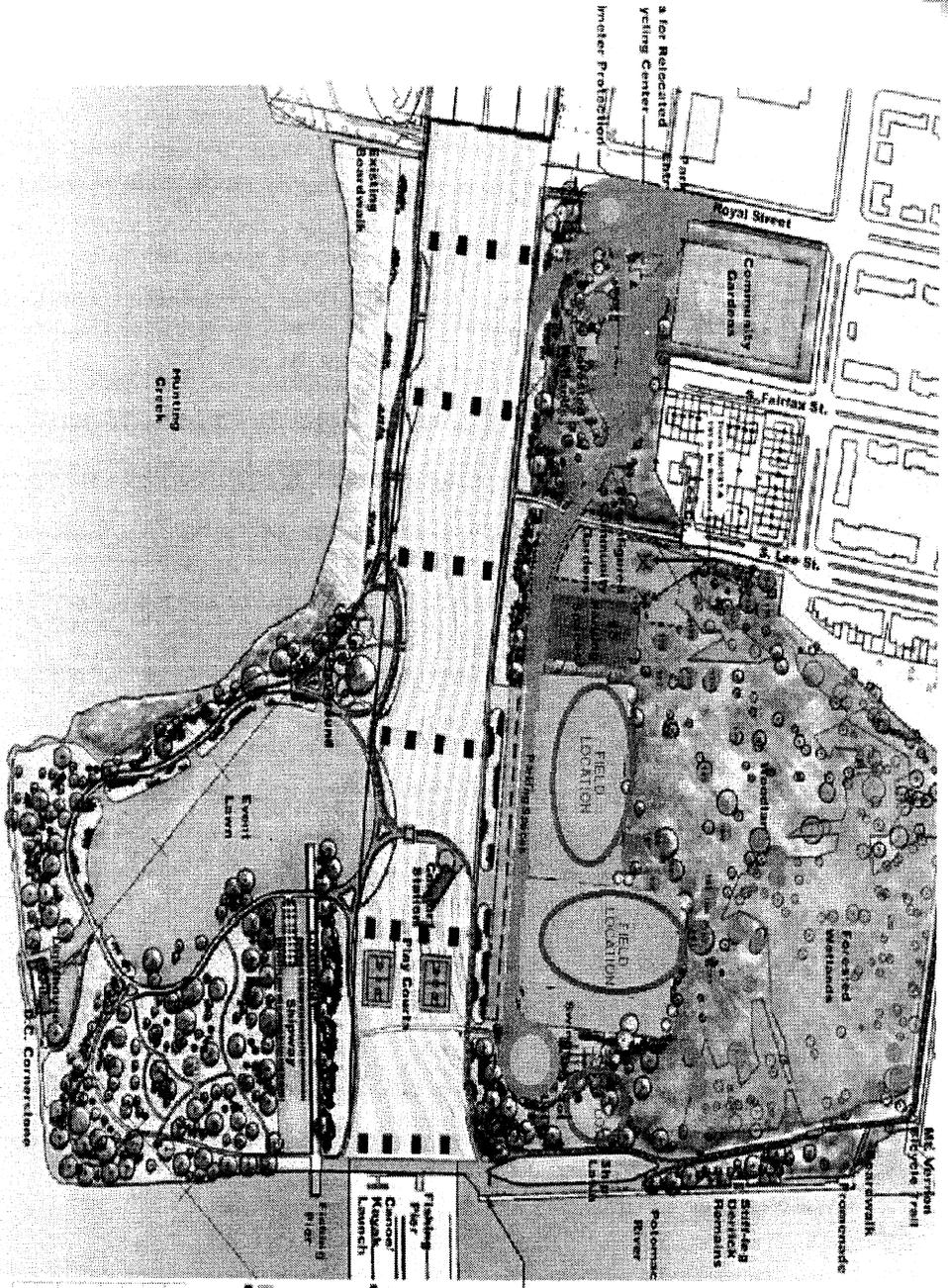


GENERAL NOTES:

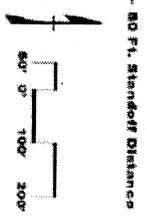
1. ALL TRAVEL WAYS TO CARRY EMERGENCY VEHICLES OR PUBLIC TRASH SERVICE MUST BE BUILT TO MINIMUM STREET STANDARDS CSPRS-1 THROUGH CSPRS-6 AND HAVE TURN -A- ROUNDS
2. ALL EMERGENCY VEHICLE EASEMENTS MUST CONFORM TO CSAP-1A OR BETTER.

REVISIONS:	TRANSPORTATION & ENVIRONMENTAL SERVICES DEPARTMENT
ALEXANDRIA	VIRGINIA
MINIMUM STANDARDS FOR PRIVATE STREETS AND ALLEYS	
CSRS-1 - CSRS-6 & CSRA-1 - CSRA-2	PAGE 40A

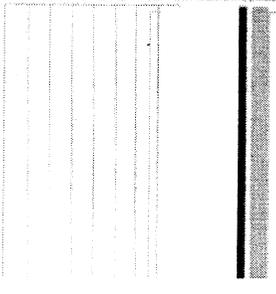
ST. MARY'S CUEING



#4



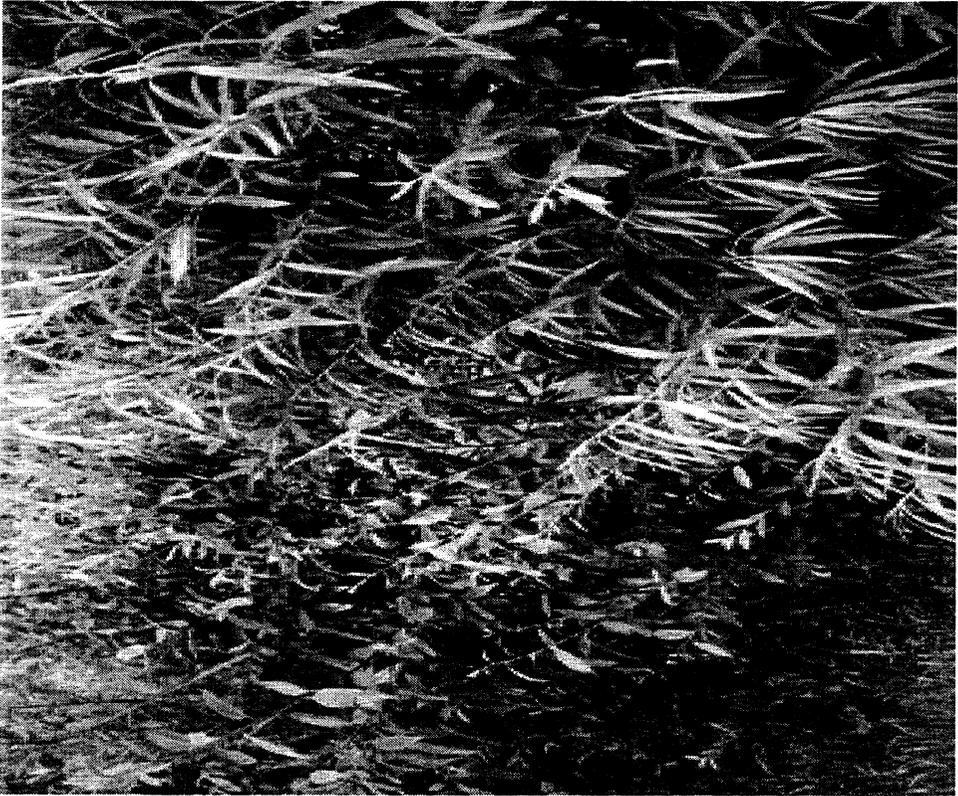
JONES POINT FISH RI

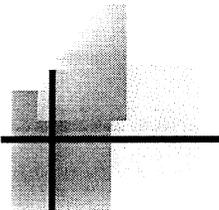


GREEN PARKING



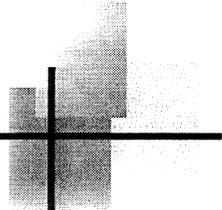
GREEN FENCING





FIELD MAINTENANCE AND EXPENSE

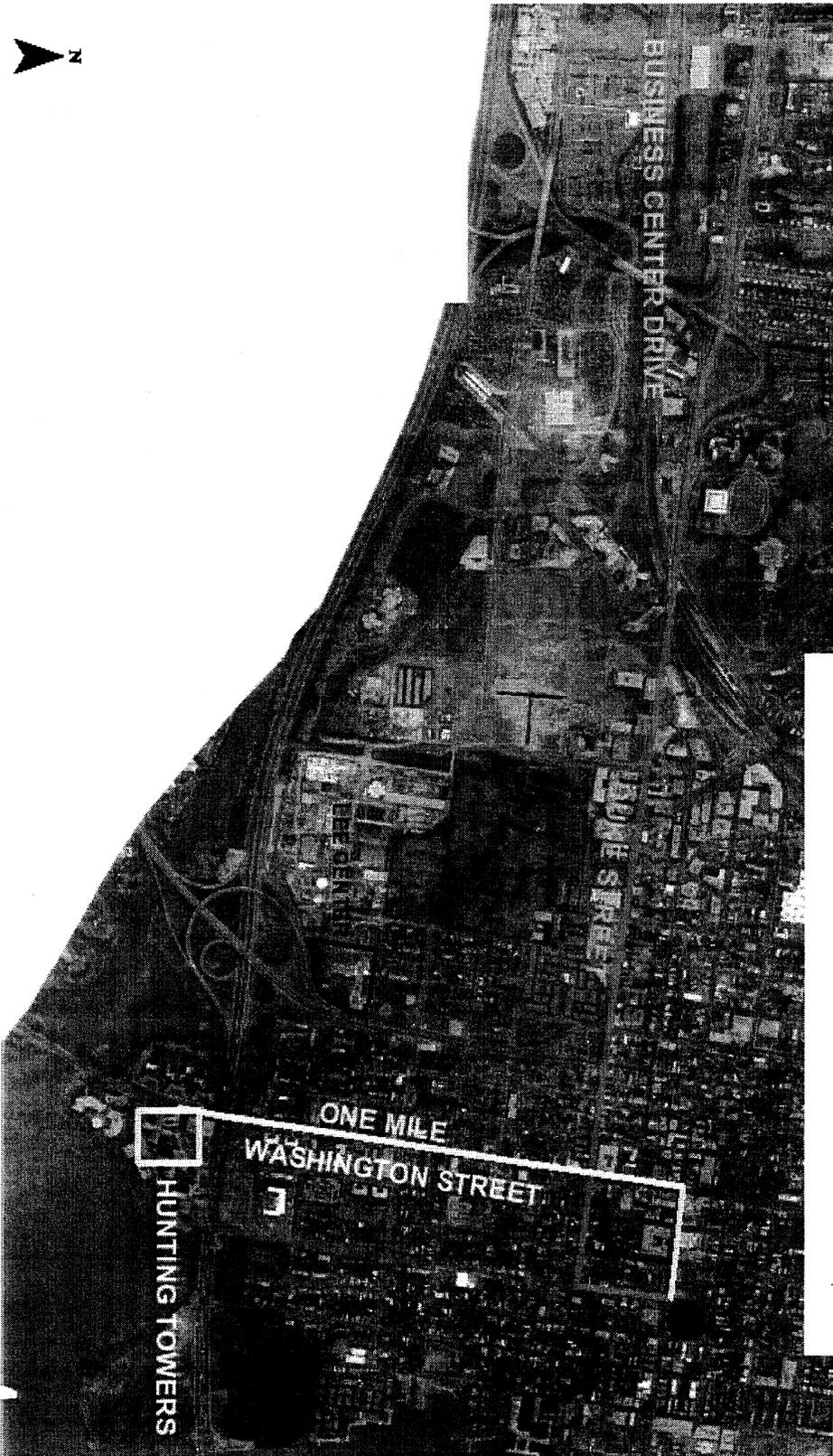
- FIELDS AT PROPOSED DESIGN LEVEL
- \$15,000-\$20,000 PER FIELD
- CONSTRUCTION COST: \$1-\$1.5 MILLION FOR FIELDS



CITY COMMUTER PARKING

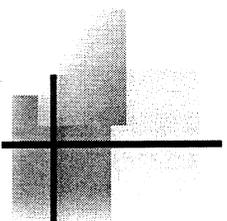
- LEE CENTER
- HUNTING TOWERS
- BUSINESS CENTER DRIVE/ROTH-WITTER

CITY COMMUTER PARKING



PROCESS TIME-LINE

- TUESDAY, FEBRUARY 8TH
 - COUNCIL WORK SESSION-JPP UPDATE
- WEDNESDAY, FEBRUARY 16TH
 - NTF/WWB MEETING REVIEW OF COUNCIL QUESTIONS FROM FEB. 8TH SESSION. SHARE TIME LINE WITH NTF
- TUESDAY, FEBRUARY 22ND
 - COUNCIL WORK SESSION- JPP QUESTIONS, FOLLOW-UP, RPCA RESPONSE TO QUESTIONS
- WEDNESDAY, MARCH 2ND
 - PUBLIC HEARING WITH COMBINED WORK GROUP ON JPP PROPOSALS- IE. STAKEHOLDERS/HYBRID WORK GROUP
- SATURDAY, MARCH 12TH
 - COUNCIL MEETING-PUBLIC HEARING
- TUESDAY, MARCH 22ND
 - CITY COUNCIL MEETING-DISCUSSIONS, FORWARD COUNCIL RECOMMENDED PROPOSAL TO NPS AND WWB JPP PROJECT FOR INCLUSION IN NPS-SELECTION PROCESS



COUNCIL DISCUSSION

- TIME LINE
- NEXT STEPS