



# Roll-Call Card

POLL CALL

#11

#12

#13

#14

#14.1 resolution

			#11	#12	#13	#14			
Mayor Eulle	✓		✓		✓	✓		✓	
Vice Mayor Pepper	✓		<i>motion</i>		<i>motion</i>	<i>second</i>		<i>second</i>	
Councilman Gaines	✓		<i>second</i>		<i>second</i>	✓		✓	
Councilman Krupicka	✓		✓		✓	✓		<i>motion</i>	
Councilman Macdonald	✓		✓		✓	<i>motion</i>		✓	
Councilman Smedberg	<i>absent</i>		<i>absent</i>		<i>absent</i>	✓		<i>absent</i>	
Councilwoman Woodson	✓		✓		✓	✓		<i>no</i>	

Office of the City Clerk  
November 7, 2005

All Persons, Including Applicants, Wishing to Speak Before City Council Must Fill Out A Speaker's Form (Which May Be Found in The Rear of the Council Chamber) and Present It to the City Clerk.

If you have a prepared statement, please present it to the City Clerk.

There will be a dedication of the Jerome "Buddie" Ford Nature Center/William Ramsay Elementary School joint expansion/renovation project at 8:30 a.m. November 12, 2005, at 5700 Sanger Avenue.

## DOCKET CITY COUNCIL OF ALEXANDRIA, VIRGINIA

Public Hearing Meeting  
Saturday, November 12, 2005 - - 9:30 a.m.

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### OPENING

1. Calling the Roll.

Council Action: councilman Smedberg - excused absence

2. Public Discussion Period. **[No more than 30 Minutes] [This period is restricted to items not listed on the docket.]**

Council Action: \_\_\_\_\_

### REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

#### ACTION CONSENT CALENDAR<sup>1</sup> (3-5)

#### Planning Commission

3. SPECIAL USE PERMIT #2005-0101  
5715 EDSALL ROAD (Parcel Address: 5725 Edsall Road)  
AFGHAN MARKET  
Public Hearing and Consideration of a request for a special use permit to operate a restaurant in an existing retail use; zoned CG/Commercial General.  
Applicant: Raffiullah Habibi

PLANNING COMMISSION ACTION: Recommend Approval 7-0

<sup>1</sup>Items listed under the Action Consent Calendar may be approved by the City Council as a block unless a Member of Council removes an item or a member of the public wishes to speak to the item. Such items will be heard after Docket Item No. 5.

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

ACTION CONSENT CALENDAR (continued)

Planning Commission (continued)

- 4. SPECIAL USE PERMIT #2005-0102  
1007 KING STREET  
MASSAGE THERAPY  
Public Hearing and Consideration of a request for a special use permit to operate a massage therapy business; zoned CD/Commercial Downtown. Applicant: Rany Srey and Caroline Pirtle

PLANNING COMMISSION ACTION: Recommend Approval 7-0

- 5. SPECIAL USE PERMIT #2005-0106  
4920 and 4915 BRENMAN PARK DRIVE (Parcel Address 4951 Brenman Park Drive)  
BRIGHT START LEARNING CENTER  
Public Hearing and Consideration of a request for a special use permit amendment to expand an existing child day care center; zoned CDD-9/Coordinated Development District. Applicant: Bright Start Learning Center by Kerri Chase

PLANNING COMMISSION ACTION: Recommend Approval 7-0

END OF ACTION CONSENT CALENDAR

Council Action: VM Repper / Gaines

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER

*heard together*

- 6. Public Hearing To Consider the City's Legislative Package for the 2006 General Assembly Session. (Adoption is scheduled for November 22, 2005.) (#17, 10/25/05)

Council Action: \_\_\_\_\_

- 7. Public Hearing on Proposed Amendments to the Charter of the City of Alexandria, Virginia for the 2006 Session of the General Assembly. (Adoption is scheduled for November 22, 2005.)

Council Action: VM Repper / Councilman Krupicka

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

Planning Commission (continued)

- 8. SPECIAL USE PERMIT (TMP) #2005-0057  
5001 EISENHOWER AVENUE  
VICTORY CENTER  
Public Hearing and Consideration of a request for a special use permit for a transportation management plan for the Victory Center office buildings and parking structures; zoned OCM (100) Office Commercial Medium. Applicant: Eisenhower Real Estate Holdings, LLC c/o Spaulding & Slye Colliers by Jonathan P. Rak, agent

PLANNING COMMISSION ACTION: Recommend Approval 7-0

Council Action: VM Repper / Councilman Gaines

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

Planning Commission (continued)

- 9. DEVELOPMENT SPECIAL USE PERMIT #2004-0032  
557 SOUTH VAN DORN STREET  
COMMERCE BANK  
Public Hearing and Consideration of a request for a development special use permit, with site plan, to construct a freestanding bank building with a four lane drive-through facility; zoned CG/Commercial General. Applicant: Commerce Bank/Pennsylvania, N.A. by M. Catharine Puskar, attorney

PLANNING COMMISSION ACTION: Recommend Approval as amended 7-0

Council Action: VM Pepper / Macdonald. see handout for revision

- 10. SPECIAL USE PERMIT #2005-0114  
301 LAVERNE AVENUE  
SUBSTANDARD LOT DEVELOPMENT  
Public Hearing and Consideration of a request for a special use permit to construct a single family dwelling on a substandard lot; zoned R-2-5/Residential. Applicant: Brett Rice by Duncan Blair, attorney

PLANNING COMMISSION ACTION: Recommend Denial 7-0

Council Action: deferred

ORDINANCES AND RESOLUTIONS

- 11. Public Hearing, Second Reading and Final Passage of an Ordinance Making Supplemental Appropriations for FY 2006. (#12, 11/9/05) (ROLL-CALL VOTE)

Council Action: VM Pepper / Haines

- 12. Public Hearing, Second Reading and Final Passage of an Ordinance to Establish the Cameron Station Election District and Polling Place. (#13, 11/9/05) (ROLL-CALL VOTE)

Council Action: ~~withdrawing~~ deferred

- 13. Public Hearing, Second Reading and Final Passage of an Ordinance to Amend the Master Plan to Approve Multi-family Residential Land Use at 800 and 820 Slaters Lane (Diamond-Slaters Lane.) (#14, 11/9/05) (ROLL-CALL VOTE)

Council Action: VM Pepper / Haines

- 14. Public Hearing, Second Reading and Final Passage of an Ordinance to Rezone 800 and 820 Slaters Lane (Diamond-Slaters Lane) to RC/High Density Apartment Zone, Subject to a Proffer. (#15, 11/9/05) (ROLL-CALL VOTE)

Council Action: Macdonald / VM Pepper

- 14.1 Consideration of a Resolution Pertaining to the FY 2007 Budget Process Including Setting City Council Budget Targets for FY 2007 (Deferred from the November 9, 2005, meeting.) [ROLL-CALL VOTE]

Council Action: Krupicka / VM Pepper - Woodson - NO

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

DEFERRAL/WITHDRAWAL CONSENT CALENDAR (15)

Planning Commission (continued)

- 15. DEVELOPMENT SPECIAL USE PERMIT #2002-0054  
 1261 MADISON STREET  
 BRADDOCK METRO PLAZA CONDOMINIUM  
 Consideration of a request for a development special use permit, with site plan, to increase density to construct a residential condominium building and for a bonus height increase for affordable housing, zoned CRMU/Commercial Residential Mixed Use High. Applicant: Madison Street, LLC by Harry P. Hart, attorney

ACTION: DEFERRED (Applicant's Request)

END OF DEFERRAL/WITHDRAWAL CONSENT CALENDAR

Council Action: noted by council  
*Krupicka*  
*Pepper* adjourned @ 1:00 pm  
 This docket is subject to change.

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council .*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 838-4500 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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Office of the City Clerk  
November 10, 2005

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## SUPPLEMENTAL DOCKET CITY COUNCIL OF ALEXANDRIA, VIRGINIA

Public Hearing Meeting  
Saturday, November 12, 2005 - - 9:30 a.m.

\*\*\*\*\*

- 14.1 Consideration of a Resolution Pertaining to the FY 2007 Budget Process Including Setting City Council Budget Targets for FY 2007 (Deferred from the November 9, 2005, meeting.) [ROLL-CALL VOTE]

Council Action: Krupicka / VM Pepper - Woodson - no

*This docket is subject to change.*

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