
NAME OF COUNCIL MEMBER

CONTESTED APPOINTMENTS

ENDORSED BY

ALEXANDRIA TRAFFIC AND PARKING BOARD
(2-Year Term)
4 Citizen Members

____ John Cole*

____ Thomas "Jay" Johnson*

Del Ray Citizens Association

____ Nathan Macek

____ Lawrence Ruggiero*

____ Converse West*

* Incumbent

Del Ray Citizens Association

Established 1954
delraycitizens@yahoo.com

P.O. Box 2233, Alexandria, VA 22301
<http://www.delraycitizen.org>

March 7, 2007

The Honorable Mayor and Members of the City Council
City Hall
Alexandria, Virginia 22314

Subject: Endorsement of Jay Johnson for Appointment to the Traffic and Parking Board

Dear Mr. Mayor and Members of Council,

On behalf of the Del Ray Citizens Association (DRCA) Executive Board, I am pleased to support the nomination of Thomas "Jay" Johnson, Jr. to continued service on the Alexandria Traffic and Parking Board. Jay has been an active member of the Traffic and Parking Board for several years, representing the best interests of the whole of Alexandria through his service. During his tenure, he has been a staunch advocate of the City of Alexandria's Neighborhood Traffic Calming Program as well as the Community Pathways Program.

I encourage you and the City Council to continue Jay's service on the Board so that Alexandria can continue to benefit from his knowledge, experience, and dedication to safe transportation throughout the City.

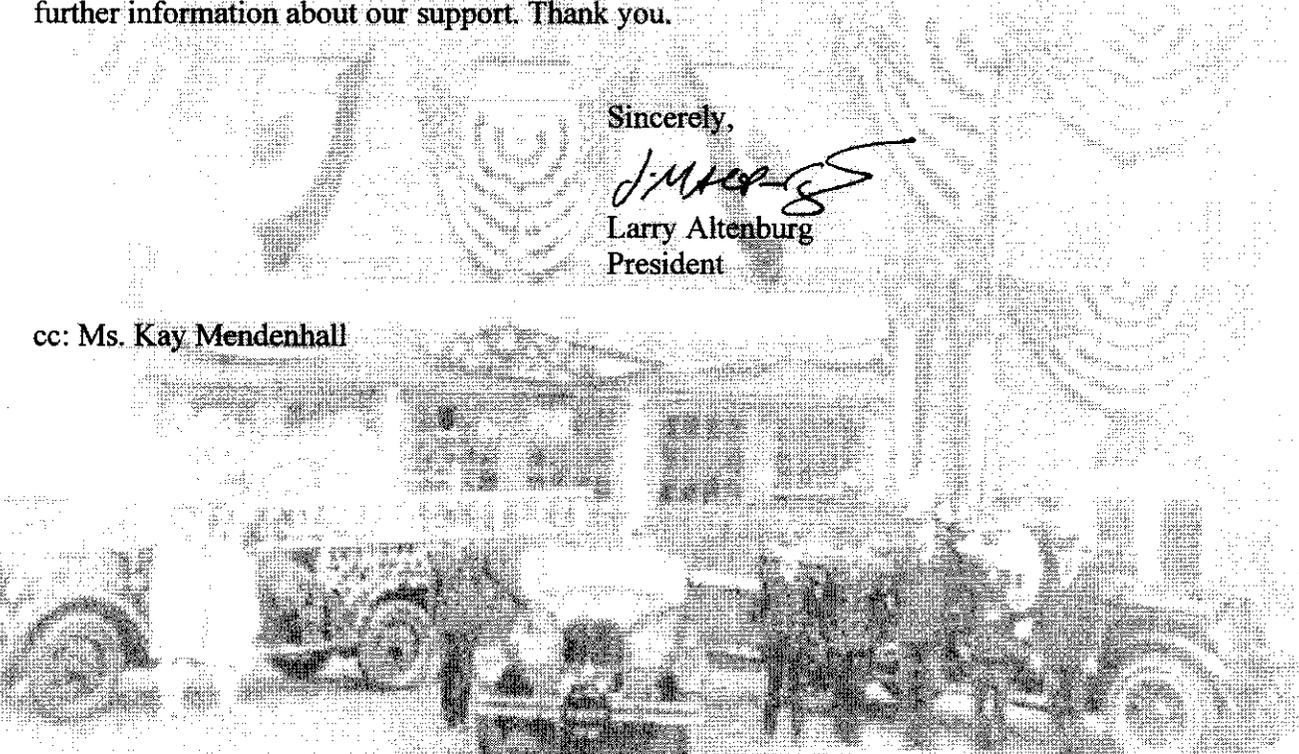
Please feel free to contact me at 703-851-1833 or delraycitizens@yahoo.com should you need further information about our support. Thank you.

Sincerely,



Larry Altenburg
President

cc: Ms. Kay Mendenhall



*Celebrating 100 years of the Town of Potomac
1908 - 2008*

Tom
NAME OF COUNCIL MEMBER

10
3-13-07

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- * 2 John Cole* Karpick, Pinner, Fuller, Detenours, Gandy, ^{Loftis,} ^{Schwartz}
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Del Ray Citizens Association ^{Schwartz}
- 1 Nathan Macek Detenours
- * 2 Lawrence Ruggiero* Karpick, Pinner, Fuller, Detenours, Gandy ^{Loftis}
^{Schwartz}
- * 6 Converse West* Karpick, Pinner, Fuller, Gandy, ^{Loftis,} ^{Schwartz}

* Incumbent

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EXHIBIT NO. 1

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3-13-07

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