

Roll-Call Card

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Mayor Euille	grunnt				
Vice Mayor Pepper	puser				
Councilman Gaines	grund				
Councilman Krupicka	Present				
Councilman Macdonald	princt				
Smedberg	present	Muora			
Councilwoman Woodson	present	Wiften			F-CCL-0008 (6/03)

2-21-04 Public Hearing

Roll-Call Card

ACTE!	MOLL	#5	#9	女10	# 11	世120	少13
Mayor Euille	present						
Vice Mayor Pepper	present						motion
Councilman Gaines	present		motion		Secon	nd	
Councilman Krupicka	present			mition			Asiand
Councilman Macdonald	present		second				
Councilman Smedberg	present	motion		second	mot	ion	
Councilwoman Woodson	present			_			F.CCI 2009 (800)

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Mayor Euille	present		40	7'≎	40	40	45	9	yo	
Vice Mayor Pepper	present		40	$H_{\mathcal{D}}$	40	£0	40	Mich	<b>c</b> <sub>0</sub>	
Councilman Gaines		Mesty		yes-	A. A.	40	wox'eu	40	70,5	
Councilman Krupicka	present				ustice	405	50	50	40	
Councilman Macdonald	pure		motions	Accord	No.	40	M. Cug	4,	Preciso.	·
Councilman Smedberg	green's	wayion	42	yea	Procuy	yes	f <sub>o</sub>	\$0	120	
Councilwoman Woodson	present		40	40	<b>4</b> 20	70	40.	To the second second	Tou	

Office of the City Clerk February 13, 2004

All Persons, Including Applicants, Wishing to Speak Before City Council Must Fill Out A Speaker's Form (Which May Be Found in The Rear of the Council Chamber) and Present It to the City Clerk.

If you have a prepared statement, please present it to the City Clerk.

# DOCKET

# CITY COUNCIL OF ALEXANDRIA, VIRGINIA

Public Hearing Meeting Saturday, February 21, 2004 - - 9:30 a.m.

\* \* \* \*

**OPENING** 

Calling the Roll.

Council Action: all present

2. Public Discussion Period.

[No more than 30 Minutes] [This period is restricted to items not listed on the docket.]

MM - conflict of interest w/ husbando comments - recused

Council Action: herself during his comments

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

**ACTION CONSENT CALENDAR<sup>1</sup> (3-4)** 

## **Planning Commission**

3. SPECIAL USE PERMIT #2003-0109 1001 BERNARD STREET MADISON HOMES, INC

Public Hearing and Consideration of a request for a special use permit for a temporary new home customer service office; zoned CSL/Commercial Service Low Zone. Applicant: Madison Homes by Greg Poulson, agent.

COMMISSION ACTION: Recommend Approval 7-0

4. SPECIAL USE PERMIT #2003-0113 2000 JEFFERSON DAVIS HIGHWAY

Public Hearing and Consideration of a request for a special use permit to operate an overnight and daycare facility for dogs and for a parking reduction; zoned CSL/Commercial Service Low Zone. Applicant: Paul J. Haire

COMMISSION ACTION: Recommend Approval 7-0

<sup>1</sup>Items listed under the Action Consent Calendar may be approved by the City Council as a block unless a Member of Council removes an item or a member of the public wishes to speak to the item. Such items will be heard after Docket Item No. 4.

**END OF ACTION CONSENT CALENDAR** 

Council Action: Gaines / Smedverg

# REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER

	5.	Public Hearing on Proposed Amendment to the City's 2004 Community Development Block Grant Program to Fund the Homeless Management Information System. (ROLL-CALL VOTE)											
	Counc	ouncil Action: <u>Smedlerg/Gaines</u>											
	REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)												
	Plann	ing Commission (continued)											
	6,	SPECIAL USE PERMIT #2004-0003 601 HOLLAND LANE Public Hearing and Consideration of a request for an amendment to a previously approved development plan to change the building height limit for a portion of Block O; zoned CDD/Commercial Downtown District. Applicant: Post Carlyle II LLC.											
		COMMISSION ACTION: Recommend Approval 7-0											
	Counc	sil Action: Pupper / Gaines											
	7.	DEVELOPMENT SPECIAL USE PERMIT #2003-0007 Staff attorney 206 N. QUAKER LANE Public Hearing and Consideration of a request for a development special use permit, with site plan, to resubdivide the property to create new lots for construction of two single family dwellings; zoned R-20/Residential. Applicant: Meushaw Development Company, Inc. by Duncan Blair, Esq., attorney											
		COMMISSION ACTION: Recommend Approval 7-0											
	Counc	il Action: Sepper Wroden											
closed.	8. Hvie G Smedb	DEVELOPMENT SPECIAL USE PERMIT #2003-0036 - May / Attorney presents 3 BUZZARDS GAP PICKETT'S RIDGE Public Hearing and Consideration of a request for a development special use permit amendment, with site plan and subdivision, for construction of single family dwellings; zoned R-20/Residential. Applicant: Sutton Building Corporation by Duncan W. Blair, Esq., attorney											
		COMMISSION ACTION: Recommend Approval 4-3											
	REPO	RTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)											
		None.											
	Counc	il Action:											
	ORDIN	PRDINANCES AND RESOLUTIONS											
		Public Hearing, Second Reading and Final Passage of an Ordinance to Establish George Washington Middle School (in lieu of Immanuel Lutheran Church), Chinquapin Recreation Center (in lieu of Minnie Howard School), and St. Martin de Porres Senior Center (in lieu of Patrick Henry School) as Polling Places in the City of Alexandria. (#11, 2/10/04) [ROLL-CALL VOTE]											
	Counc	il Action: Munica / Macdonald 5-0											

# **ORDINANCES AND RESOLUTIONS (continued)**

10. Public Hearing, Second Reading and Final Passage of an Ordinance to Approve an Encroachment For Light Poles into the Public Street Landscape Buffer Adjacent to 3216 Jefferson Davis Highway. (#14, 2/10/04) [ROLL-CALL VOTE]

Council Action: Smedberg, Krupicka 5-0

11. Public Hearing, Second Reading and Final Passage of an Ordinance to Provide a Defined Benefit Plan, Including Disability Benefits, For Firefighters and Police Officers Employed by the City of Alexandria, To Be Known as the "City of Alexandria Firefighters and Police Officers Pension Plan." (#24, 2/10/04) [ROLL-CALL VOTE]

Council Action: Smedberg / Haines

12. Consideration of a Resolution to adopt the City of Alexandria Firefighters and Police Officers Pension Plan, dated January 1, 2004, as the defined benefit plan, including disability benefits, for firefighters and police officers employed by the City of Alexandria. [ROLL-CALL VOTE]

Council Action: <u>Smedliery</u> / <u>Saires</u>

13. Public Hearing, Second Reading and Final Passage of an Ordinance to Reduce the Abatement Period for Nonconforming Day Labor Agencies from 18 to 12 months. (#15, 2/10/04) [ROLL-CALL VOTE]

Council Action: Supper | Krupicka

# REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

#### **DEFERRAL/WITHDRAWAL CONSENT CALENDAR (14-18)**

#### **Planning Commission (continued)**

14. SPECIAL USE PERMIT #2003-0112 4949 SEMINARY ROAD 7-ELEVEN CONVENIENCE STORE

Public Hearing and Consideration of a request for a special use permit for continuance of a nonconforming convenience store use; zoned RC/High Density. Applicant: 7-Eleven Inc. by Maynard Sipe, attorney

COMMISSION ACTION: Deferred

15. SPECIAL USE PERMIT #2003-0116 4610 KENMORE AVENUE

7-ELEVEN CONVENIENCE STORE

Public Hearing and Consideration of a request for a special use permit for continuance of a nonconforming convenience store use; zoned CG/Commercial General Zone. Applicant: 7-Eleven Inc. by Maynard Sipe, attorney

COMMISSION ACTION: Deferred

16. TEXT AMENDMENT #2004-0001 POTOMAC YARD DESIGN ADVISORY COMMITTEE

Public Hearing and Consideration of an amendment to the zoning ordinance to change the required composition of the Potomac Yard Design Advisory Committee. Applicant: Department of Planning and Zoning

COMMISSION ACTION: Deferred

## REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

### **DEFERRAL/WITHDRAWAL CONSENT CALENDAR (14-18)**

**Planning Commission (continued)** 

17. SPECIAL USE PERMIT #2003-0111 815 1/2 KING STREET OLD TOWN THEATER

Public Hearing and Consideration of a request for a special use permit amendment to allow an intensification of theater uses, and for the reduction of required parking; zoned CD/Commercial Downtown Zone. Applicant: Old Town Theater, Inc. by Duncan W. Blair, Esq., attorney

COMMISSION ACTION: Deferred

18. SPECIAL USE PERMIT #2003-0114 1512 KING STREET SUBWAY

Public Hearing and Consideration of a request for a special use permit to operate a restaurant; zoned OCH/Office Commercial High Zone. Applicant: Christopher Decre

COMMISSION ACTION: Deferred (Applicant's Request)

## **END OF DEFERRAL/WITHDRAWAL CONSENT CALENDAR**

Council Action:

Pepper - Smedberg - moved for adjournments

Public Notice: 3:21 p.m.

Members of City Council will meet on Thursday, February 19, 2004, at 6:00 p.m., at 1108 Jefferson Street, the Fire Training Room, Rooms 2 and 3, in a Work Session for Continuation of Council's Discussion of its Vision for the City.

This docket is subject to change.

\* \* \* \* \*

Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at http://207.192.134.164/dsr/dsrhome.nsf

Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 838-4500 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

Individuals who require translation services to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703 838-4500. We request that you provide a 48-hour notice so that the proper arrangements may be made.

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