

EXHIBIT NO. 1

6(j-k)  
6-26-07

\_\_\_\_\_  
NAME OF COUNCIL MEMBER

**UNCONTESTED APPOINTMENTS**

**ENDORSED BY**

ALEXANDRIA EMERGENCY MEDICAL SERVICES COUNCIL  
(2-Year Terms)  
Alexandria Operational Medical Director

\_\_\_\_ James Vafier\*  
(Residency Waiver Required)

ALEXANDRIA WATERFRONT COMMITTEE  
(2-Year Term)  
1 Citizen Representative Who Resides East of Washington  
Street and North of King Street

\_\_\_\_ Jay Atkinson\*

\_\_\_\_\_  
\* Incumbent