		1
<b>EXHIBIT</b>	NO.	

	11	(e	! <del>- {</del>	$\frac{2}{2}$
4-		າ <i>ລ</i> -	.08	3 <sup>/</sup>

NAME OF COUNCIL MEMBER

## **UNCONTESTED APPOINTMENTS**

## **ENDORSED BY**

ALEXANDRIA HUMAN RIGHTS COMMISSION (3-Year Term) 2 Citizen Members	
Linda Gautney*	
Matt Harris*	
ALEXANDRIA PARK AND RECREATION COMMISSION (3-Year Term) 2 Members From Planning District I	
Henry Brooks*	Park and Recreation Commission
Judy Guse-Noritake*	Park and Recreation Commission
* Incumbent	