

EXHIBIT NO. 1

5(f-h)  
3-10-09

\_\_\_\_\_  
NAME OF COUNCIL MEMBER

**UNCONTESTED APPOINTMENTS**

**ENDORSED BY**

ALEXANDRIA COMMUNITY SERVICES BOARD

(3-Year Term)

1 Consumer (Current or Former Direct Recipient of Public or Private Mental Health, Mental Retardation, or Substance Abuse Treatment Rehabilitation Services) or Family Member (Immediate Family Member or the Principal Caregiver Who Is Not Paid) of A Consumer

\_\_\_\_ Doris Stanley

ALEXANDRIA EMERGENCY MEDICAL SERVICES COUNCIL

(2-Year Term)

1 Citizen Member

\_\_\_\_ Pamela Copley\*

HISTORIC ALEXANDRIA RESOURCES COMMISSION

(2-Year Term)

1 Representative From Planning District II

\_\_\_\_ David Thompson

1 Representative From the Lee-Fendall House

\_\_\_\_ Terri Hauser

Tracy L. Sullivan  
Executive Director  
Lee-Fendall House

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\* Incumbent