City of Alexandria, Virginia

MEMORANDUM

DATE: JUNE 18, 2009

TO: THE HONORABLE MAYOR AND MEMBERS OF CITY COUNCIL

FROM: ROSE BOYD, DIRECTOR, CITIZEN ASSISTANCE $\mathbb{R}^{\mathcal{B}_{\mathcal{C}}}$.

SUBJECT: RATIFICATION OF MEMBERS OF THE BOARD OF DIRECTORS OF THE ALEXANDRIA ECONOMIC DEVELOPMENT PARTNERSHIP (AEDP)

ISSUE: Ratification of AEDP Board members.

<u>RECOMMENDATIONS</u>: That City Council:

- (1) Ratify the appointment of incumbents Jim Devlin, Allison Cryor DiNardo, and Lauren Garcia to three-year terms on the Board of Directors of the AEDP;
- (2) Approve a residency waiver for incumbent Nick Gregory and ratify his appointment to a three- year term on the Board of Directors of the AEDP;
- (3) Ratify the appointment of incumbent Chuck Collins to a one-year term on the Board of Directors of AEDP; and
- (4) Ratify the appointment of Chris Hartman to a two-year term on the Board of Directors of AEDP.

BACKGROUND: On Thursday, June 18, the Board of Directors of AEDP met, received and approved the report of its Nominating Committee which recommended the following:

<u>Reappointments</u>:

(A three-year term expiring 6/30/2012)

- Jim Devlin, RJ Investments
- Allison Cryor DiNardo, Carroll Wireless, LP
- Lauren Garcia, G3Capital, LLC
- Nick Gregory, Kimpton Hotels & Restaurants

(A one-year term expiring 6/30/2010)

• Chuck Collins, Briar Tek

Appointment:

(A two-year term expiring 6/30/2011)

• Chris Hartman, Sun Trust Bank

While the Council role is ratification of the AEDP Board recommendations, applications are required for these appointments. Since the AEDP Board was reconstituted last fall, all of the above original applications can be used as there have been no material changes in the information contained in these original applications. For the new proposed Board Member Chris Hartman, an application has been requested and will be provided to Council before Tuesday night's legislative meeting.

ATTACHMENT: Applications for AEDP Board of Directors

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PERSONAL DATA REC			
CITY BOARDS, COMMISSIO			
All appointments to City Boards and Commissi	ons are made by the City Counc	il through the Executive Secretary for	
Boards and Commissions. Please complete this and your application will be forwarded to the C	application in its entirety, return Ity Council. Please fill in all appli	n it to the <u>Office of Citizen Assistance</u> , cable blanks on the form. If additional	
space is needed to answer any of the questions, be forwarded to City Council. <u>All applicants are e</u>	add the necessary pages to this	form. Incomplete applications will not	
APPLICATIONS MUST BE TYPEWRITTE			
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Name of Board, Commission, Committee or Au	thority	Type of Position	
		Δ	
Name: <u>DEVLIN</u>	JAMES	(Middle)	
	(First)		
Home Address: <u>'20 WOIF</u>	201 Antonolia	(Zip)	
Home Phone: 703 535 5561 Busin	uess Phone: 804-337 607	4 Fax	
· \			
E-Mail Address:			
Date of Birth: 2554_Place	of Birth: <u>CN/ON</u>		
Do you now live in the City of Alexandria? Ye	es 🔽 No 🔲 If yes, how lo	ong? <u>8 years</u>	
Have you ever served the City of Alexandria in	any capacity? Yes 🔲 No		
If yes, please explain:			
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Statement of Interest/Why You Should Be Appo		· · · · · ·	
I was approached by	AEOP on th	e busis of	
My business expersion	a (30 year	s in Information	.
Technology) card nati	onal as woll a	s international	
expertence			
Office of Citizen Accidence	201 King Street Boom 1000 Ala	unudria 1/4 20214	

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Office of Citizen Assistance, 301 King Street, Room 1900, Alexandria, VA 22314

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If yes, please state the names of the boards for which you have applied. Are you currently a member of a City Board, Commission, Committee or Authority? Yes No No If yes, please list the board:	Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? Yes 🔲 No 💭	
If yes, please list the board:		
If yes, please list the board:		
How many terms have you served on this board? if you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service: if you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service: if you now paid by the City of Alexandria? Yes No [2] If yes, please state your department, job title, and describe your duties:	Are you currently a member of a City Board, Commission, Committee or Authority? Yes 🗋 No 💭	
If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service: Are you now paid by the City of Alexandria? Yes No If yes, please state your department, job title, and describe your duties: Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? Yes No If yes, please explain: ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal liness or serious illness of members of the Immediate family, death of a family member, unscheduled or unforseen business trips, and emergency work assignments only. All other absences are recorded as unexcused. In light of the above, will you be able to attend at least 75% of the regular meetings of the board to which you may be appointed? Yes No If applicable, will you comply with the provisions of the City's conflict of interest requirements in City	If yes, please list the board:	
qualifications you possess which merit consideration for continued service: Are you now paid by the City of Alexandria? Yes No If yes, please state your department, job title, and describe your duties: Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? Yes No No No Trendstate relatives or business associates now serve the City of Alexandria in any capacity? Yes No No If yes, please explain: ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal lines or serious illness of members of the Immediate family, death of a family member, unscheduled or unforseen business trips, and emergency work assignments only. All other absences are recorded as unexcused. In light of the above, will you be able to at end at least 75% of the regular meetings of the board to which you may be appointed? Yes No If applicable, will you comply with the provisions of the City's conflict of interest requirements in City	How many terms have you served on this board?	
If yes, please state your department, job title, and describe your duties:		
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any capacity? Yes No Yes	If yes, please state your department, job title, and describe your duties:	
any capacity? Yes No Yes	·	
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	In light of the above, will you be able to append at least 75% of the regular meetings of the board to which you may be appointed? Yes \checkmark No \Box	

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EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.): Bachdor of Science Hons eleaster Universita Kusinesr School baram dan torum SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years): -101 1100 2005-2008 Market ററ G intor ONIGU Itancu Par 10 2000 - 2005 Car Jerr $\left(\right)$ 25 000 400 REFERENCES (Please list names and addresses of four references): Cameron St. Alexandria -2314 Algandria -22314 non St Will Alarand amanda -22314-234 9110 I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. 25/08 CI Signature of Applicant Date

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Alexandria VIRGINIA
PERSONAL DATA RECORD FORM FOR APPLICANTS TO CITY BOARDS, COMMISSIONS, COMMITTEES, AND AUTHORITIES
All appointments to City Boards and Commissions are made by the City Council through the Executive Secretary for Boards and Commissions. Please complete this application in its entirety, return it to the <u>Office of Citizen Assistance</u> , and your application will be forwarded to the City Council. Please fill in all applicable blanks on the form. If additional space is needed to answer any of the questions, add the necessary pages to this form. Incomplete applications will not be forwarded to City Council. <u>All applicants are encouraged to contact the Council members and introduce themselves</u> .
APPLICATIONS MUST BE TYPEWRITTEN OR PRINTED VERY CLEARLY WITH A BLACK FELT PEN.
Alexandria Economic Development Partnership Member Name of Board, Commission, Committee or Authority Type of Position
Name: Di Nardo Allison Cryor (Last) (First) (Mitidie)
Home Address: 203 West Walnut Street Alexandyia 22301 (Zip)
Home Phone: 103-831-9370 Business Phone: 703-518-9902 Fax: 703-518-8993
E-Mail Address: <u>allison @ Varsity partners.com</u>
Date of Birth: 129 1960 Place of Birth: Pennsylvania
Do you now live in the City of Alexandria? Yes 🗹 No 🗋 If yes, how long? <u>Since (998</u>
Have you ever served the City of Alexandria in any capacity? Yes 🗹 No 🔲
If yes, please explain: Member, Alexandri Commission on Employment
Member Alexandria Capital Development Foundation
Statement of Interest/Why You Should Be Appointed (attach additional pages):
- A strong interest in Alexandria's economic development
as a resident and Alexandre business owner.
- A willingness to devote my time to this importance issue.
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Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? Yes 🔲 No 🕑	
If yes, please state the names of the boards for which you have applied:	
Are you currently a member of a City Board, Commission, Committee or Authority? Yes 🔲 No 🛩	
If yes, please list the board:	
How many terms have you served on this board?	Constant and
If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:	
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Are you now paid by the City of Alexandria? Yes 🗋 No 🗹	
If yes, please state your department, job title, and describe your duties:	
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Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? Yes 🔲 No 🗹	
If yes, please explain:	
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In light of the above, will you be able to artend at least 75% of the regular meetings of the board to which you may be appointed? Yes 🗹 No 🗔	
If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? Yes Z No	

EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.): B. K. English, University of Virginia MBA Darden School University of Virginia SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years): President, Carroll Wireless (2004-present) President Barat Wireless (2005-present) Presulent, King Street Wireless (2008-present) President, Aquines Nireless (2008-present) Serves as president of a group of Wireless companies that own spectrum in 26 states valued around \$500 million. The companies focus on purchasing understoped spectrum to be built and used for wireless and broadband transmissions

REFERENCES (Please list names and addresses of four references):

Nigel Morris, 311 Cameron Street, Aberandra Mark Kington, 201 N. Union Street, Suite 300 Aluxandria Don Bayer, 312 Queen Street, Alexandria Lyles Corr, 614 W. Braddock Road Alexandria

I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Anarlo 10/7/2008

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and your application will be forwarded space is needed to answer any of the o	d to the City Council. Please fill	in all applicable blanks on the for	m. If additional
be forwarded to City Council. <u>All applic</u>	ants are encouraged to contact	the Council members and introdu	ce themselves.
APPLICATIONS MUST BE TYPE			FELT PEN.
Alexandria Econor	nic Development Pa	rtnership Board	
Name of Board, Commission, Commit	ttee or Authority	Type of Position Board Me	mbar
Name: Garcia (Last)	Lauren		
(Last)	(First)	(Middle)	· · ·
Home Address: 210 DUK	e St	22314	
		(Zip)	
Home Phone: 703-684-093	Business Phone:	Fax: 703-684	-0681
E-Mail Address: <u>garcia</u>	22314 @ Lome	ast. net	
Date of Birth: 829/63	Place of Birth:A <u>Ho</u>	inta, GA	
Do you now live in the City of Alexan	dria? Yes 🗹 No 🔲 If	yes, how long? ZZ yea	15
Have you ever served the City of Alex	andria in any capacity? Yes	No P	
If yes, please explain:			
Statement of Interest/Why You Should			the steel
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Office of Citizen As	sistance, 301 King Street, Room	1900, Alexandria. VA 22314	

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If yes, please state your department, job title, and describe your duties:	
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If yes, please explain:	
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If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? Yes 🚺 No 🛄	
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	EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.):
	MBA The George Washington University
	Masters in Gout. Contracting The George Washington Univ.
	BS Journalism University of Montana
	SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years):
	1992-2007 CFD Potomac Management Group, Inc.
	- Government Contracting Company Focused
	on Management Consulting to U.S. Dept.
	Of Homeland Security (co-Aunder)
	Sold business to ATS Corporation 8/07
	· · · ·
	REFERENCES (Please list names and addresses of four references):
	Nigel Morris
	Nigel Morris Mayor Bull Eville Hon, Don Beyer
	Hon, Don Beyer
	· · · · · · · · · · · · · · · · · · ·
	I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND
	COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
	Unen Garre 9-29-08
	Signature of Applicant Date
	()

	FOR PUBLIC INFORMATION
CITY OF	
Alexan	AMA
VIRGINI	
TERCOVAL DARA DECORD FORMER	
PERSONAL DATA RECORD FORM FOR CITY BOARDS, COMMISSIONS, COMMITTEE	
All appointments to City Boards and Commissions are made by the City Cour Boards and Commissions. Please complete this application in its entirety, retu and your application will be forwarded to the City Council. Please fill in all app space is needed to answer any of the questions, add the necessary pages to the be forwarded to City Council. <u>All applicants are encouraged to contact the Cour</u>	rn It to the <u>Office of Citizen Assistance</u> , licable blanks on the form. If additional is form. Incomplete applications will not
APPLICATIONS MUST BE TYPEWRITTEN OR PRINTED VERY CLE	ARLY WITH A BLACK FELT PEN.
ALEXANDRIA ECONOMIC DEVELOPMENT PAR	
Name of Board, Commission, Committee or Authority	Type of Position
Name: GREGORY NICK	L
(Last) (First)	(Middle)
Home Address: 5261 DUNGIGH DRIVE	22015
Home Phone: 703.425.2805 Business Phone: 703.842.27	MFax: 103.684.6508
E-Mail Address: NICK. GREGORY OKMPTON	
Date of Birth: 8.13.67 Place of Birth: PEUNSYLL	
Do you now live in the City of Alexandria? Yes No X If yes, how	
Have you ever served the City of Alexandria in any capacity? Yes . No	
If yes, please explain:	
Statement of Interest/Why You Should Be Appointed (attach additional page	1
OFFILING A UNIQUE BUSINESS TRAVELER	
THE FUTURE DEVELOPMENT OF HEXANDED	A. IT APPELLS THE
LITY IS WORKING DILLGENTLY TOWALDS	
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Office of Citizen Assistance, 301 King Street, Room 1900, Alexandria, VA 22314

GROWTH IN MAINTAILOING ITS RICH DESTINATION STATUS AND I WOULD LIKE TO DO MY PART IN SUPPORTING THESE EFFORTS, INCLUDING OFFICING FEDBACK FROM MY FULCUE COLLEAGUES IN THE HOSPITALITY/TORISM INDUSTRY LOCATED IN ALEXANDRIA,

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Have you applied for a position on a City Board, Commission, Committee or Authority in the last	
If yes, please state the names of the boards for which you have applied:	
Are you currently a member of a City Board, Commission, Committee or Authority? Yes 😿 No	
If yes, please list the board: ASXADDRIA CHAMBED OF COMMERCE	
How many terms have you served on this board? FIRST YEAR, 2008	
If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:	
Are you now paid by the City of Alexandria? Yes 🗔 No 🗙	
If yes, please state your department, job title, and describe your duties:	
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Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? Yes 🔲 No 🗙	
If yes, please explain:	
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In light of the above, will you be able to attend at least 75% of the regular meetings of the board to which you may be appointed? Yes No \Box	
If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? Yes X. No	

EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.): ATTENDED POTLAND STATE UNIVERSITY - NO DEGDES SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years): DIBGTOR OF OPERATION - KIMPTON HOTELS -RESPONSIBLE FOR THE THREE ALEXANDEIA HOTTLS: MOUNCO, MORRISON HOUS LOCKEN HOTEL & SPA NDTON EMPLOYEE FOR THE PAST **REFERENCES** (Please list names and addresses of four references): KAR - ZZOO (LADENDON) BUD. SUITE APLINGTON, VA 22201. CHARLOTTE HALL 1300 RIVER BOAT COMPAN POTOMA LOST ALEXANDRIA f TAP WICK-CALICO 105 N. ONON STREET, MEX 2314 I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND O THE BEST OF MY KNOWLEDGE AND BELIEF. lC nature of App cant Date 15

FOR PUBLIC INFORMATION



Alexandria VIRGINIA

PERSONAL DATA RECORD FORM FOR APPLICANTS TO CITY BOARDS, COMMISSIONS, COMMITTEED AND AUTHORITIES

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APPLICATIONS MUST BE TYPEWRITTEN OR PRINTED VERY CLEARLY WITH A BLACK FELT PEN.

A1	<u>exandria</u>	Economic	Development	Partnership	Board member
Name o	of Board, Comr	nission, Commi	ttee or Authority		Type of Position
Name:_	Collins		Charles	·	к.
	(Last)		(First)		(Middle)
Home A	ddress: 41	0 Woodlan	d Ter. Alex	andria, VA	22302
					(Zip)
Home P	hone: <u>(703</u>)	299-8922	Business Phone	e:(703) 548-'	7892 Fax: (703) 548-7893
E-Mail A	Address: Co	ollins@bri	lartek.com		
Date of	Birth:9/9/	65	Place of Birth:	Fullerton,	CA
Do you	now live in the	e City of Alexar	idria?Yes 🗙 !	No 🗌 If yes, ho	w long? <u>14 years</u>
Have yo	ou ever served	the City of Alex	kandria in any capa	city?Yes 🔲 🕴	io 🗙
lf yes, p	lease explain:				
Stateme	ent of Interest/	Why You Shoul	d Be Appointed (at	ach additional pag	es): I would like to offer
					y sector to attract and
retai	in techno	logy comp	anies in the	city of Al	exandria. I believe the
city	has an c	pportunit	y to capital	ize on in t	his sector.
				16	

Office of Citizen Assistance, 301 King Street, Room 1900, Alexandria, VA 22314

	Board, Commission, Committee or Authority in the last
six months? Yes 🔲 No 🔀	;

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? Yes 🔲 No 🔀

If yes, please list the board:______

How many terms have you served on this board?<u>N/A</u>_____

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

N/A

Are you now paid by the City of Alexandria? Yes 🗌 No 🔀

If yes, please state your department, job title, and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? Yes 🗌 No 🔀

If yes, please explain:______

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In light of the above, will you be able to attend at least 75% of the regular meetings of the board to which you may be appointed? Yes X No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? Yes 조 No 그 I 거 EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.):

BA - Clark University, 1988

SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years):

Corporate Officer, Director of Operations - BriarTek

Incorporated, 1997 - present

REFERENCES (Please list names and addresses of four references):

Joe Landa 3129 Mt. Vernon Ave. Alexandria, VA 22305

Bill Dull 4765 Khaki Court Zionsville, IN 46077

John Ray 3308 Mt Vernon Ave. Alexandria, VA 22305

Mark Williams 2423 Taylor Ave. Alexandria, VA 22302

I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

10/8/08 Date Signature of Applicant 18