

EXHIBIT NO. 1

7 (f-g)  
4-13-10

\_\_\_\_\_  
Name of Council Member

Endorsement

UNCONTESTED APPOINTMENTS

**Emergency Medical Services Council**  
(2-year term)  
1 citizen member

\_\_\_\_\_ W. Scooter Slade \*

**Public Records Advisory Commission**  
(2-year term)  
1 citizen member

\_\_\_\_\_ Jeanine Jeffrey \*

\* incumbent